

OFFICE OF THE ANDAL PANCHAYAT SAMITY

Andal More, P.O.Andal, Dist. Paschim Bardhaman email id.bdoandall@gmail.com

Memo No. 590

/Bldg.Plan/APS

Dated: 24/04/2024

To,

1)Aditya Kumar Das of Kabiraj Gali near Kali Mandir, Andal 2)Nitya Gopal Das of North Bazar, P.O. & P.S. Andal Dist. Paschim Bardhaman

Sub: "Permission" for construction of (B+G+14) storied Commercial cum Residential Building.

With reference to above mentioned subject matter "Permission for Construction of (B+G+14) storied Commercial cum Residential Building" is issued subject to the following conditions:

All construction has to strictly follow the relevant Panchayat Act.

 The building shall not be constructed under or within the restricted distance of the Electric Power Supply line running on any side of the building site under provision of the Indian Electricity Rules.

3. Owner/Agent should have to comply with the Fire, Environmental,

Aviation and other safety norms.

 Necessary permission must be sought from the competent authority to draw ground water during/ after construction of the building.

5. Rain water harvesting along with recharging pots in sufficient nos must

be installed.

 Height of the structures/buildings should be maximum of 46.35 meter from ground level to terrace according to the N.O.C. of A.E.O., Paschim Bardhaman Z.P. vide No. 418/PSBZP dt. 01.02.2024.

7. Necessary arrangement of power supply is to be made with due

permission from the competent authority.

 Proper adequate drainage facility by means of space & passage leading to existing public drain for Drainage channel or by means of soak pits having adequate capacity is to be arranged with proper clearance from the competent Authority.

9. Sanitary including garbage disposal facilities are to be arranged.

10. The building should have an approach road or passage for egress from or to a public road with necessary clearance from the competent

authority.

11. One copy of building plan approved by Andal Panchayat Samiti shall always be kept at site when building construction are in progress and such plan shall be made available on inspection whenever so required by any authorized representative / officers of Andal GP / Andal

STATE BANK OF INDIA Branch Citizenter Date 18.09/2024 Received From ORCHID REALTOR By Cheque Transfer for RTGS/NEFT on 046779 Bank UNION BANK OF SNDIA Branch Andal Favouring F.C. E.O. Andal. P.S A/c. No. 60830201000 PARTICULARS CASH/ CHEQ Amount Rs. 7,62,607 Bank's Charges Rs. 47. 20 TOTAL 7,62654 20 (Rupees in words Seven Lanh Sixty two Thousend Six hundred Jitz fords twenty for